

San Saba County  
Monthly Treasurer's Report

On this 14th of April 2025 in the 1st Regular Session of the Commissioners Court of San Saba County Texas, came on for examination the Monthly Report of Lois H. VanBeck, Treasurer of San Saba County for the month beginning March 1, 2025 and ending March 31, 2025

and the same having been compared and examined by the Court and found to be correct.

IT IS THEREFORE ORDERED by the Commissioner Court that the Same be and is hereby approved and it appearin to the Court that during said time the same County Treasurer had received for account and credit of , and paid out of each of said fund as follows, to-wit:

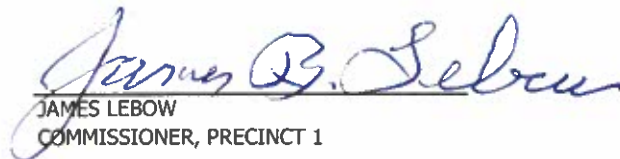
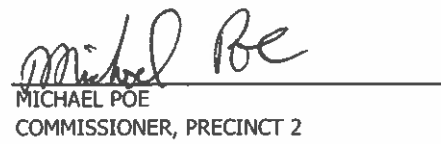
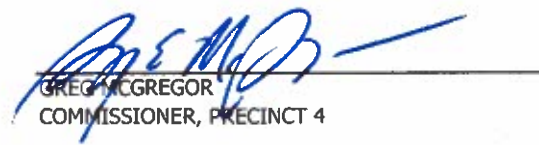
Account Title	3/1/2025	Receipts	Transfer Receipts	Interest	Disbursements	Transfer Disbursements	3/31/2025
General - Operating	\$ 5,695,139.83	\$ 559,597.97		\$ 33,757.59	\$ 450,709.40		\$ 5,837,785.99
Crime Task Fund	\$ 2,500.00						\$ 2,500.00
Sheriff Forfeiture Fund	\$ 300.60						\$ 300.60
Special Revenue-Road & Bridge	\$ 1,306,810.63	\$ 187,802.89			\$ 135,663.82		\$ 1,358,949.70
Special Rev-Disaster Relief	\$ (2,613.28)				\$ 14,952.13		\$ (17,565.41)
Special Revenue-HAVA	\$ (66,893.75)						\$ (66,893.75)
Records Management & Preservat	\$ 210,170.15						\$ 210,170.15
Law Library	\$ 19,828.95						\$ 19,828.95
Courthouse Security Fund	\$ 11,824.51	\$ 307.52					\$ 12,132.03
Cash Bond Escrow Fund	\$ 27,945.20						\$ 27,945.20
County Judicial Fund	\$ 3,741.40						\$ 3,741.40
Law Enforcement Education Fund	\$ -						\$ -
Justice Court Technology Fund	\$ 10,007.68	\$ 739.78					\$ 10,747.46
Truancy Prevention Fund	\$ 3,415.73						\$ 3,415.73
Pretrial Intervention Program	\$ 4,938.50	\$ 1,000.00			\$ 666.23		\$ 5,272.27
Justice Court Building Security Fund	\$ 2,422.00	\$ 102.50					\$ 2,524.50
Indigent Defense Grant Fund	\$ 9,163.66				\$ 1,450.00		\$ 7,713.66
Jury Fund	\$ 20,025.36	\$ 7,234.95					\$ 27,260.31
County Dispute Resolution Fund	\$ 2,365.00	\$ 15.00					\$ 2,380.00
Justice Court Support Fund	\$ 2,725.00	\$ 75.00					\$ 2,800.00
Language Access Fund	\$ 837.50	\$ 9.00					\$ 846.50
Rylander Trust Fund	\$ 51,760.90				\$ 1,055.42		\$ 50,705.48
Plat Fees Fund	\$ 45,828.85						\$ 45,828.85
COVID Relief Fund	\$ (2,000.00)						\$ (2,000.00)
America Resuce Plan Fund	\$ (15,085.23)						\$ (15,085.23)
SB22 Law Enforcement Fund	\$ 127,376.70			\$ 452.91	\$ 13,735.65		\$ 114,093.96
SB22 Prosecutor Fund	\$ 139,684.06			\$ 496.61	\$ 6,020.61		\$ 134,160.06
Restricted Donations	\$ 70,000.00						\$ 70,000.00
Construction Fund	\$ 2,043,136.99						\$ 2,043,136.99
	\$ 9,725,356.94						\$ 9,892,695.40

Debt Service	Principal	Interest	Total P & I	Due on Lease	Par Value	Purpose
De Lage Landen Public Finance	\$ 70,600.00	\$ 7,091.36 6.78%	\$ 77,691.36	\$ 51,177.16	\$ 51,177.16	Precinct #1 Compact Track Loader
Tax Notes, Series 2019	\$ 1,550,000.00	\$ 122,391.32 1.96895%	\$ 1,672,391.32		\$ 390,889.80	Courthouse Restoration
Tax Notes, Series 2023	\$ 550,000.00	\$ 89,609.29 4.40000%	\$ 639,609.29		\$ 441,890.00	Communication Equipment

3/31/2025

And that said accounts include balance on hand, amount received and paid out of each of the respective funds since the filing of the proceeding Monthly Report of said County Treasurer, during the period above stated, and that the said separate amounts as therein shown are correct. IT IS THEREFORE ORDERED by the Court that the said detailed report be and the same is hereby in all things approved; and the Clerk of the Court is hereby ordered to enter this order upon the Minutes of the Commissioner Court of San Saba County, Texas, and the proper credits be made in accounts of said County Treasurer in accordance with this order.

WITNESS OUR HANDS this 14th day of April A.D. 2025

  
\_\_\_\_\_  
JODY FAULEY  
COUNTY JUDGE  
\_\_\_\_\_  
JAMES LEBOW  
COMMISSIONER, PRECINCT 1  
\_\_\_\_\_  
KENLEY KROLL  
COMMISSIONER, PRECINCT 3  
\_\_\_\_\_  
MICHAEL POE  
COMMISSIONER, PRECINCT 2  
\_\_\_\_\_  
GREG MCGREGOR  
COMMISSIONER, PRECINCT 4

SWORN TO AND SUBSCRIBED before me by each of the members of said Commissioners Court this the 14th day of April A.D. 2025

  
\_\_\_\_\_  
CHRISTY WHITLEY  
COUNTY CLERK